2,000 YEARS OF JEWISH RITUAL MURDER

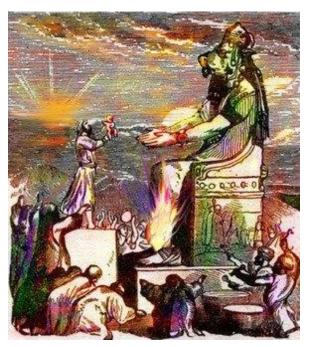


The Jews are under a terrible suspicion the world over. Who does not know this, does not understand the Jewish problem. Anyone who merely sees the Jews, as Heinrich Heine (Chaim Bueckberg) described them, "a tribe which secures its existence with exchange and old trousers, and whose uniforms are the long noses," is being misled. But anyone who knows the monstrous accusation that has been raised against the Jews since the beginning of time, will view these people in a different light. He will begin to see not only a peculiar, strangely fascinating nation; but criminals, murderers, and devils in human form. He will be filled with holy anger and hatred against these people.

The suspicion under which the Jews are held is murder. They are charged with enticing Gentile children and Gentile adults, butchering them, and draining their blood. They are charged with mixing this blood into their unleavened bread and using it to practice Kabbalistic magic. They are charged with torturing their victims, especially the children; and during this torture they shout threats, curses, and cast spells against the Gentiles. This systematic murder has a special name. It is called RITUAL MURDER.

The ritual murders that have been passed down through writings since before the current era until today are:

The earliest of historians, Herodotus, informs us about the Hebrew cult of human sacrifice. He writes: "The Hebrews sacrificed humans to their god, Moloch." (Herodotus, Vol. II, pg. 45)



169 B.C. — "King Antiochus Epiphanes of Syria, during the plundering of the Temple of Jerusalem, found a Greek lying on a bed in a secret chamber. He begged the King to rescue him. When he began to beg, the attendants told him that a secret law commanded the Jews to sacrifice human beings at a certain time annually. They therefore searched for a stranger which they could get in their power. They fattened him, led him into the woods, sacrificed him, ate some of his flesh, drank some of his blood, and threw the remains of his body into a ditch." (Josephus, Jewish historian, Contra Apionem)



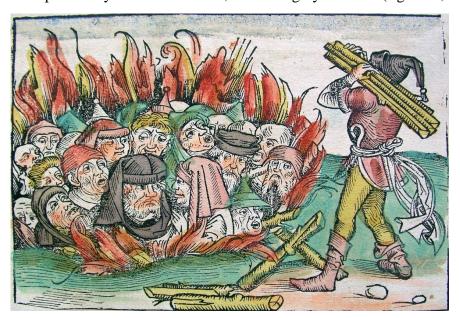
- 418 A.D. Baronius reports the crucifixion of a boy by the Jews at Imm, between Aleppo and Antioch.
- 419 A.D. In the Syrian district of Imnestar, between Chalcis and Antioch, the Jews tied a boy to a cross on a holiday and flogged him to death. (Socrat)
- 425 A.D. Baronius reports the crucifixion of a boy.
- 614 A.D After the conquest of Jerusalem, the Jews purchased, for a small amount of money, 90,000 prisoners from the Persian King Chosros II and murdered them all in the most disgusting ways. (Cluverius, Epitome his. p. 386)
- 1071 A.D. Several Jews from Blois crucified a child during the Easter celebration, put his body into a sack and threw it into the Loire. Count Theobald had the guilty ones burned alive. (Robert of Mons, Mon. Germ. hist. Script VI 520)
- 1144 A.D. In Norwich, during Passover, 12-year-old St. William was tied by the local Jews, hanged from a cross, and his blood drained from a wound in his side. The Jews hid the corpse in the nearby woods. They were surprised by a local citizen, Eilverdus, who was bribed with money to keep quiet. Despite this the crime still became notorious. (Acta sancta, III March, Vol., p. 590)



1160 A.D. — Jews of Gloucester crucified a child (Mons Germ. hist. Script 520)

- 1179 A.D. In Pontoise, March 25th before Passover, the Jews butchered & drained St. Richard's body of blood. Due to this, the Jews were expelled from France. (Rob. of Turn., Rig.u.Guillel. Amor.)
- 1181 A.D. In London, around Easter, near the church of St. Edmund, the Jews murdered a child by the name of Roertus. (Acta santa, III March Vol., 591)

- 1181 A.D. In Saragossa, the Jews murdered a child named Dominico. (Blanca Hispania illustrata, tom. III, p. 657)
- 1191 A.D. The Jews of Braisme crucified a a Gentile who had accused them of robbery and murder, after they had previously dragged him through the town. Due to this King Philip Augustus, who had personally come to Braisme, burned eighty of them. (rigordus, Hist. Gall.)



- 1220 A.D. In Weissenburg, in Alsace, on the 29th of June, the Jews murdered a boy, St. Heinrich. (Murer, Helvetia sancta.)
- 1225 A.D. In Munich a woman, entited by Jewish gold, stole a small child from her neighbor. The Jews drained the blood from the child. Caught in her second attempt, the criminal was handed over to the courts. (Meichelbeck, Hist. Bavariae II. 94)
- 1235 A.D. the Jews committed the same crime on December 1st in Erfut. (Henri Desportes, Le mystere du sang, 66)
- 1236 A.D. In Hagenau in Alsace, three boys from the region of Fulda were attacked by the Jews in a mill during the night and killed in order to obtain their blood. (Trithemius; Chronicle of Albert of Strassburg)
- 1239 A.D. A general uprising in London because of a murder committed secretly by the Jews. (Matthew v. Paris, Grande Chron.)
- 1240 A.D. In Norwich the Jews circumcised a Gentile child and kept him hidden in the ghetto in order to crucify him later. After a long search, the father found his child and reported it to the Bishop Wilhelm of Rete. (Matthew v. Paris, op. cit. V. 39)



1244 A.D. — In St. Benedict's churchyard in London, the corpse of a boy was found which bore cuts and scratches and, in several places, Hebrew characters. He had been tortured and killed; and his blood had been drained. Baptized Jews, forced to interpret the Hebrew signs, found the name of the child's parents and read that the child had been sold to the Jews when it was very young. Distinguished Jews left the city in secret.

1250 A.D. — The Jews of Saragossa adopted the horrible dogma that everyone who deliverd a child for sacrifice would be freed from all taxes and debts. In June, 1250, Moses Albay-Huzet (Also called Albajucetto) delivered the 7-year-old Dominico del Val to the Jews for crucifixion. (Johan. a Lent, Schedias, hist. de pseudomes, judæorum, p. 33)

1255 A.D. — At Lincoln, in England, on Peter and Paul's Day, 8-year-old St. Hugh was stolen by the local Jews, hidden, and later crucified. The Jews beat him with rods for so long that he almost lost all his blood. (Acta santa 6 July 494)







1257 A.D. –So that they could commit their annual sacrifice, the Jews of London butchered a child. (Cluvirius, epitome historiarum, p. 541. col I)

1260 A.D. — The Jews of Weissenburg killed a child. (Annal. Colmariens)

1261 A.D. –In Pforzheim a 7-year-old girl who had been delivered to the Jews, was laid on a linen cloth and stabbed on her limbs in order to soak the cloth with blood. Afterwards the corpse was thrown into the river. (Thomas, Cantipratanus, de ratione Vitæ.)

1279 A.D. –The most respectable Jews of London crucified a child on April 2nd. (Florent de Worcester, Chron. 222)

1279 A.D. — The crucifixion of a child at Northampton after unheard-of tortures. (Henri Desportes Le mystere du sang, 67)

1282 A.D. — In Munich the Jews purchased a small boy and stabbed him all over his body. (Rader., Bavar. sancta I. Bd. p. 315)

1283 A.D. — A child was sold by his nurse to the Jews of Mainz, who killed it. (Baroerus ad annum No. 61. Annalen von Colmar)

1286 A.D. — In Munich the Jews martyred two boys. The wooden synagogue was encircled with fire and 180 Jews burnt to death. (Murer, Helvetia sancta.)



1286 A.D. — In April, at Oberwesel on the Rhine, 14-year-old St. Werner was slowly tortured to death by the Jews over a period of 3 days. (Act. sct. II. Bd. b. Apr. p. 697 bis 740.)

1287 A.D. — The Jews in Bern kidnapped St. Rudolf at the Passover, horribly tortured the child and finally slit his throat. (Hein, Murer, Helvetia sancta.)

1292 A.D. — In Colmar, the Jews killed a boy. (Ann. Colm., II, 30)

1293 A.D. — In Krems, the Jews sacrificed a child. Two of the murderers were punished; the others saved themselves through the power of gold. (Monum. XI, 658)

1294 A.D. –In Bern, the Jews murdered a child again. (Ann Colm., II, 32; Henri Desportes, Le mystere du sang, p. 70)



1302 A.D. — In Reneken the same crime. (Ann. Colm. II, 32)

1303 A.D. — At Weissensee in Thuringen the young student Conrad, the son of a soldier, was killed at Easter. His muscles were cut to pieces and his veins were opened in order to drain all his blood.

1305 A.D. — In Prague, around Easter, a Gentile, who was forced by poverty to work for the Jews, was nailed to a cross; while naked, he was beaten with rods and spat on in the face. (Tentzel)

1320 A.D. — In Puy, a choirboy of the local church was sacrificed.

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1321 A.D. –In Annecy a young priest was killed. The Jews were expelled from the town by a decree of King Phillip V. (Denis de Saint-Mart.)



1331 A.D. — At Uberlingen in present-day Baden the Jews threw the son of a citizen named Frey into a well. The incisions found later on the body proved that previous to this his blood had been drained. (Joh. Vitoduran, Chronik.)

1338 A.D. – The Jews butchered a noble from Franconia in Munich. His brother prepared a veritable bloodbath for the Jews. (Henri Desport)

1345 A.D. — In Munich, the Jews opened the veins of a little boy Heinrich, and stabbed him more than 60 times. The church canonized Heinrich. (Rad. Bav. sct. II p. 333)



- 1347 A.D. In Messina a child was crucified on Good Friday. (Henri Desport)
- 1350 A.D. –The boy Johannes, a student of the monastic school of St. Sigbert in Cologne, drew his last breath after being stabbed by local Jews. (Acta sancta., aus den Kirchenakten v. Koln.)
- 1380 A.D. At Hagenbach in Swabia several Jews were surprised while butchering a child. (Martin Crusius, Yearbook of Swabia, Part III, Book V)
- 1401 A.D. –At Diessenhofen in Switzerland (near Schaffhausen), 4-year-old Conrad Lory was murdered. His blood was said to have been sold by the groom Johann Zahn for 3 florins to the Jew Michael Vitelman. (Acta sancta.)
- 1407 A.D. –The Jews were expelled from Switzerland because of a similar crime in the same region. (ibid.)
- 1410 A.D. In Thuringia the Jews were driven out because of ritual murder that was discovered. (Boll. II, April 838. Baronius 31)
- 1429 A.D. At Ravensburg in Wurttemberg, Ludwig van Bruck, a boy from Switzerland who was studying in the town and living among the Jews, was martyred by 3 Jews amid numerous tortures and sexual violations. This happened during a big Jewish festival (Passover) between Easter and Whitsun. (Baron. 31, Acta sancta. III. Bd. des April p. 978)



1440 A.D. — A Jewish doctor in Pavia, Simon of Ancona, beheaded a four- year-old child which was stolen and brought to him by a degenerate Gentile. The crime became notorious when a dog jumped out of a window into the street with the child's head. The murderer escaped. (Alphonsus Spina, de bello Judæorum lib. III. confid. 7.)

1452 A.D. — In Savona, several Jews killed a 2-year-old child. They pierced his whole body and collected the blood in the vessel they used for the circumcision of their children. The Jews dripped small pieces of sliced fruit into the blood and enjoyed a meal of them. (Alphonsus Spina, de bello Judæorum lib. III, confid. 7.)

1453 A.D. — In Breslau, the Jews stole a child, fattened him and put him in a barrel lined with nails, which they rolled back and forth in order to draw the child's blood. (Henri Desportes, Le mystere du sang, 75)



1454 A.D. — On the estates of Louis of Almanza in Castile, two Jews killed a boy. They tore out his heart and burned it; threw the ashes into wine which they drank with their co-religionists. By spending considerable sums they succeeded in delaying the trial, since two of the three lawyers were of Jewish descent. Thereafter the Jews were banished from Spain. (Alphonsus Spina, de bello Judæorum)

1462 A.D. — In a birchwood at Rinn near Innsbruck the boy Andreas Oxner was sold to the Jews and sacrificed. The church canonized him. A chapel called "Zum Judenstein" ('To the Jews' Rock') was built. (Acta sancta., III. July Vol I. 472)

1468 A.D. — At Sepulveda, in Old Castile, the Jews crucified a woman on Good Friday upon the order of the Rabbi Solomon Pecho. (Did. de Colm. Gesch. v. Seg.)

1470 A.D. –In Baden the Jews were convicted of the murder of a child. (Tho. Patr. Barbar.)

1475 A.D. — The small Simon, a little boy from Trent, was slayed on the 21st March, Maundy-Thursday during Holy Week. The jews of this town wanted to celebrate the Passover in their own way; so they secretly abducted the small boy and carried him to the house of the Jew Samuel.

During the Holy week on the day before Passover, about three hours after supper, the little boy, like children do, was sitting in front of his parents' house. Neither his father nor mother were home at the time. The Jew Tobias approached the child, who was not quite 30 months old, and while speaking kindly, picked him up and carried him away at once. When night fell, the twin brothers Saligman and Samuel, with Tobias, Vitalis (Veitel), Moses, Israel and Mayr, undressed. the little boy and unmercifully butchered him.



While Moses strangled him with a handkerchief as he lay across Samuel's knee, pieces of flesh from his neck were cut with a knife and the blood collected in a bowl. At the same time, they punctured the naked offering with needles and murmured Hebrew curses.



They then cut pieces of flesh from the boy's arm and legs and collected the blood in pots. Finally the torturers imitated the crucifixion by holding the twitching body upside down with arms outstretched and during this horrible act they spoke the following:

Take this, crucified Jesus. Just as our forefathers did once, so may all Christians by land and sea perish. They then rushed to their meal. When the child had died they threw his body in the river which flowed by their house. After this, they joyously celebrated Passover.

The case was prosecuted by bishop Hinderbach, and the jews were sentenced to death. Immediately, all jews of the area protested the sentence and succeeded in gaining a new trial for the accused. It was tried before Giudici of Ventimiglia, and he confirmed the sentence.



Again because of jewish protests, the case came before the court of Pope Sixtus IV. He commissioned the greatest and most famous professor of law at that time, Panvino, to serve as Chief Justice. Assisted by six cardinals, he too confirmed the sentence. The court stated:



The Hebrews killed the little boy Simon, in order to obey a rabbinical religious law; their motive being to serve a most wicked piety and devotion by obtaining Christian blood for the celebration of Passover. The records of this trial were originally kept in the secret archive of the Citadel of St. Angelo and were then transferred to the Vatican, where they are now available for examination. They were disclosed by Pope Benedict XIV; Pope Clement XIV as legal counsellor for the Holy Office, before he became Pope, verified the murders of both St. Simon of Trent and St. Andreas of Rinn (remember St. Dominguito del Val, Mártir) as cases of ritual murder almost 300 years later, in 1770. The boy who was tortured to death at Trent was canonized by Sixtus V.



Saint Simon of Trent was venerated as martyr from 1475 until 1965, when the cult was suppressed by order of the Racist Zionist Mafia in collaboration with they Marranos friends in the VATICAN.

The cult was suppressed in harmony with the modern Church's policy of abandoning its current TRADITION in favor of modern Judaism.

1476 A.D. — The Jews in Regensburg murdered six children. The judge, in the underground vault of a Jew named Josfol, found the remains of the murdered victims as well as a stone bowl speckled with blood on a kind of altar. (Raderus Bavaria sancta Band III, 174)

1480 A.D. — In Treviso, a crime similar to the one in Trent was committed: the murder of the canonized Sebastiano of Porto-Buffole from Bergamo. The Jews drained his blood. (H. Desportes, Le mystere du sang 80)

1480 A.D. — At Motta in Venice the Jews killed a child at Easter. (Acta sancta I. Bd d. April 3)

1485 A.D. — In Vecenza, the Jews butchered St. Laurentius. (Pope Benedict XIV Bull. Beatus Andreas)



1490 A.D. — At Guardia, near Toledo, the Jews crucified a child. (Acta sancta I. Bd. d. April 3)

1494 A.D. — At Tyrnau in Hungary, 12 Jews seized a boy, opened his veins, and carefully collected his blood. They drank some of it and preserved the rest for their co-religionists.

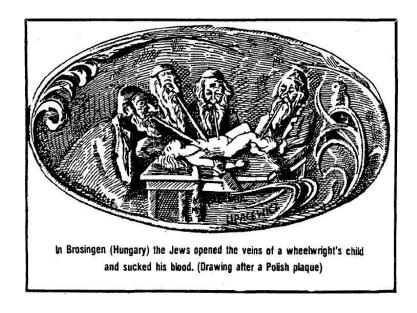
1503 A.D. — In Langendenzlingen a father handed his 4-year-old child over to two Jews from Waldkirchen in Baden for 10 florins under the condition that he would be returned alive after a small amount of blood had been drained. However, they drained so much blood from the child that it died. (Acta sancta. II Bd. des April p. 839: Dr. Joh. Eck, Judebbuchlien)



1505 A.D. — A crime, similar to the one in Langendenzlingen in 1503, was attempted at Budweis in Bohemia. (Henri Desportes, Le mystere du sang. 81)

1509 A.D — Several Jews... murdered several children. (Cluverius, Epitome hist. etc. p. 579)

1509 A.D. –The Jews in Bosingen (Hungary) kidnapped the child of a wheelwright, dragged him to the cellar, tortured him horribly, opened all his veins and sucked out the blood with quills. Afterwards they threw his body in a hedge, which the Jews admitted after repeated denials. (Ziegler Schonplatz p. 588, col. 1,2)



1510 A.D. — In Berlin, the Jews Salomon, Jacob, Aaron, Levi Isaac, Rabbi Mosch and the butcher Jacob were accused of buying a three- or four-year-old boy for 10 florins from a stranger, laying him on a table in a cellar, and puncturing him with needles in the large bloodrich veins until he was finally slaughtered by the butcher Jacob. An enormous trial began, and eventually a hundred Jews were locked in the Berlin prison. They partially admitted to having bought children from strangers, stabbing them, draining their blood, and drinking the blood in case of illness or preserving it with tomatoes, ginger, and honey. No fewer than 41 of the accused Jews were sentenced to death-by-burning after their confession. All the other Jews were banished from the Mark of Brandenburg. (Richard Mun: 'The Jews in Berlin')



1520 A.D. — The Jews in Hungary repeated the crime of 1494 by murdering a child in Tyrnau and Biring, and draining its blood. (Acta sancta II. Bd. d. April p. 839)

1525 A.D. — A ritual murder in Budapest caused a widespread anti-Semitic movement among the population. In this year the Jews were expelled from Hungary (Henry Desportes, Le mystere du sang 81)

1540 A.D. — At Sappenfeld in Bavaria, 4-year-old michael Pisenharter was kidnapped from his father before Easter and taken to Titting (North of Ingolstadt), where he suffered the most horrible tortures for three days, his veins were opened and his blood drained. The corpse showed signs of a crucifixion. The blood was found in Posingen. (Raderus, Bavaria sancta. III. Bd. 176f)



1547 A.D. — At Rava in Poland 2 Jews stole a tailor's boy named Michael and crucified him. (Acta sancta II. Bd. April p. 839)

1569 A.D. –In Vitov (Poland) Johann, the 2-year-old son of the widow Kozmianina, was savagely murdered by Jacob, a Jew of Leipzig. (Acta sancta ebenda.)

1571 A.D. — M.A. Bradaginus was butchered by the Jews. (Seb. Munster, Cosmographia)

1571 A.D. — Joachim II, Elector of Brandenburg, was poisoned by a Jew with whom he had a trusting association. (Scheidanus X. Buch. seiner Hist. pag. 60)

1573 A.D. — In Berlin a child who had been purchased from a beggar was tortured to death by a Jew. (Sartorious p. 53)



1574 A.D. — At Punia in Latvia, the Jew Joachim Smierlowitz killed a 7- year-old girl called Elizabeth shortly before Passover... At about this time a boy in Zglobice was stolen and taken to Tarnow, where another boy was found in the hands of the Jews under suspicious circumstances: both were freed in time. (Act. sancta II. Bd. d. April p. 839)

1575 A.D. –The Jews killed a child, Michael of Jacobi. (Desportes)

1586 A.D. –In a series of cases children were snatched away from their parents and killed; by breaking down these crimes, Rupert traced them back to the Jews. (Brouver Trier'schen Ann. v. J. 1856)

1592 A.D. — At Wilna, a 7-year-old boy, Simon, was horribly tortured to death by the Jews. More than 170 wounds, made by knives and scissors, were found on his body, besides the numerous cuts under his finger- and toe-nails. (Acta sancta III. Bd. des Juli)



- 1595 A.D. At Costyn in Posen a child was tortured to death by the Jews. (Acta sancta 389)
- 1597 A.D. In Szydlov the blood of a child was used in the consecration of a new synagogue. They eyelids, neck, veins, limbs, and even the sexual organs of the child showed countless punctures. (Acta sancta, II Bd. des April)
- 1598 A.D. In the village of Wodznick, in the Polish province of Podolia, the 4-year-old... son of a farmer was stolen by two young Jews and butchered four days before the Jewish Passover by the most horrible tortures in which the most respected Jews of the community took part. (Acta sancta, II Band des April 835)



- 1650 A.D. At Kaaden in Steiermark, 5½-year-old Mathias Tillich was butchered by a Jew on March 11th. (Tentzel)
- 1655 A.D. At Tunguch in Lower Germany the Jews murdered a child for their Easter celebration. (Tentzel, monatl. Unterred. v. Juli 1693 p. 553)
- 1665 A.D. –In Vienna the Jews butchered a woman on the in the most dreadful way. The corpse was found in a pond in a sack weighted with stones. It was completely covered with wounds, decapitated and the legs were cut off below the knees. (H.A. von Ziegler, Tagl. Schaupl. p. 553)
- 1669 A.D. On the way from Metz to Boulay, near the village of Glatigny, on Sept. 22nd, a 3-year-old child was stolen from his mother by the Jew Raphael Levy. He was horribly butchered. His body was found viciously mutilated. The murderer was burned alive on Jan. 17th in 1670. (Abrege du proces fait aux Juifs de Metz, ebd. 1670)
- 1675 A.D. At Miess in Bohemia a 4-year-old child was murdered by the Jews on March 12th. (Acta sancta II. Bd. des April)
- 1684 A.D. In the village of Grodno, Minsk government in Russia, the Jew Schulka stole the 6-year-old boy Gabriel and carried him to Bialystock where, in the presence of several Jews, he was tortured to death and his blood drained. (Records of the magistrate at Zabludvo)



1753 A.D. — On Good Friday, the 20th of April, in a village near Kiev (Russia), the 3½-year-old son of the nobleman Studzinski was kidnapped by the Jews, hidden in a tavern until the end of the Sabbath, and then monstrously sacrificed with the help of the Rabbi Schmaja. The blood was poured into several bottles. (Criminal Register of the City Court of Kiev)

1764 A.D. –The 10-year-old son of Johann Balla, who had disappeared on the 19th of June from Orkul (Hungary), was found in a neighboring wood covered with many wounds. (Tisza-Eslar, von einem ungarischen Ubgeordneten 108)

1791 A.D. — On the 21st of February, the corpse of 13-year-old Andreas Takals, who lived with a Jew named Abraham, was found outside a village near Tasnad (Siebenburgen). The blood had been drained from him by severing his jugular vein. (Ger.-Akt i.d. Archiv. v. Zilah.)



1791 A.D. — At the same time two blood murders were reported at Holleschau (Moravia) and at Woplawicz in the District of Duplin. (Tisza-Eslar, v.e. ungar. Abgeord.)

1791 A.D. — During the reign of Sultan Selim III, the Jews in Pera killed a young Greek by hanging him from a tree by his legs. (Henri Desportes)

1803 A.D. — On March 10th, the 72-year-old Jew Hirsch from Sugenheim seized a 2-year-old child between Ullstadt and Lengenfeld in Buchof near Nuremberg. Several days later the Jew denied having been in Buchhof at all on March 10th. The father of the child, who wanted to prove the contrary with witnesses, was rebuffed in court with threats and insults. On the 12th day the child was found dead, his tongue sliced and his mouth full of blood. The Jews besieged the district governor of Newstadt at that time until the matter turned out to their satisfaction. The father was forced under threats to sign a protocol, to which it attested that the child, still warm when he was found, had frozen to death. (Friedr. Oertel, "Was glauben die Juden?" Bamberg, 1823)

1804 A.D. — In Grafenberg near Nuremberg a 2 to 3-year-old boy was kidnapped by an old Jew from Ermreuth by the name of Bausoh. Soldiers hurried to prevent the crime after hearing the child's scream. (Dr. J. W. Chillany)

1810 A.D. — Among the records of the Damascus trial a letter exists from John Barker, exconsul of Aleppo, which speaks of a poor person who suddenly disappeared from Aleppo. The Hebrew Raphael of Ancona was charged with having butchered her and draining all of her blood. (A. Laurent. Affaires de Syrie)

1812 A.D. –On the island Corfu in October three Jews who had strangled a child were condemned to death. Some time later, the child of a Greek, called Riga, was stolen and killed by the Jews. (Achille Laurent, Affaires de Syrie)

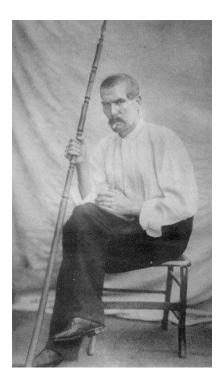


1817 A.D. — The Indictment of the murder committed in this year against the little girl Marianna Adamoviez, was quashed due to a lapse of time.

1823 A.D. — 22nd April, at Velisch in the Russian government of Vitebsk, the 3½- year-old son of the invalid Jemelian Ivanov was stolen, tortured to death, & his blood drained. Despite a great deal of statements by witnesses charging the Jews, the trial was suddenly stopped. (Pavlikovsky, ebenda.)

1824 A.D. — In Beirut the interpreter Fatch-allah-Seyegh was murdered by his Jewish landlord, as the investigation established, for ritual purposes. In the 19th century, explorer and linguist Sir

Richard Francis Burton wrote a manuscript called Human Sacrifice among the Sephardim or Eastern Jews. Jews were somehow able to obtain his manuscript, which is held by the Jewish Board of Deputies in England, but not before part of this manuscript was published as the book 'The Jew, the Gypsy, and el Islam'. In this book, Burton noted:



"1825 - The Jews of Beirut made away with Fatal-lah Sayegh, an Aieppine Muhammadan.

1829 - The Jews of Hamah murdered a Muhammadan girl, and were expelled from the city.

1839 - [A Jewish-owned] flask of blood passed through the Customhouse of [Beirut]."

1826 A.D. — In Warsaw a murdered 5-year-old boy was found whose body had more than a hundred wounds showing that his blood had been drained. The whole of Warsaw was in a state of insurrection; everywhere the Jews protested their innocence without having been accused. The depositions made to the courts, together with the medical evidence, were removed from the documents. (Pavlikovski, wie oben p. 282)

1827 A.D. — At Vilna in Russia the stabbed corpse of a farmer's child, Ossib Petrovicz, was found. According to the testimony of the 16-year-old shepherd Zulovski, he was kidnapped by the Jews. (Nach einer Mitteilung des gouvernement Vilna.)

1829 AD — In Turin the wife of the merchant Antoine Gervalon was kidnapped from her husband. In the cellar she was prepared for her sacrifice by two rabbis. With her last bit of strength she answered her husband who was going through the Jewish quarter with several soldiers, calling her name aloud. Thus, she was freed. However, the Jews managed to hush up the incident with money. (Auszug aus einem Briefe des Barons von Kalte)



1831 A.D. — Killing of the daughter of a corporal of the Guard in St. Petersburg. Four judges recognized it as a blood murder, while a fifth doubted it. (Desportes)

1834 A.D. — According to the Testimony of Jewess Ben Nound who converted to Christianity, an old Gentile man in Tripoli was tied up by 4 or 5 Jews and hanged from an orange tree by his toes. At the moment when the old man was close to death the Jews cut his throat with a butcher knife and let the body hang until all the blood had been collected into a bowl. (Henri Desportes, Le mystere du sang. 91)

1839 A.D. — On the Island of Rhodes, and 8-year-old merchant's boy, who was delivering eggs to some Jews, did not return. Jewish money power took effect, and the court proceedings were delayed and finally suppressed. (Henri Desportes, Le mystere du sang. 92)

1839 A.D. — In Damascus the customs office discovered a Jew carrying a bottle of blood. The Jew offered 10,000 piastres in order to hush up the affair. (cf. Prozess bei A. Laurent, op. cit. S. 301)

RITUAL MURDER OF FATHER THOMAS COVERED UP BY ROTHSCHILDS

In 1840, one of the most notorious ritual murders in modern times occurred, when a Catholic Priest by the name of Father Thomas was ritually murdered.



This was described in depth in Sir Richard Francis Burton's original manuscript but not in the notes that were used for the book The Jew, the Gypsy, and el Islam.

The New York Herald of April 6, 1850, reported the case on its front page under the title 'Mysteries of the Talmud - Terrible Murder in the East'. The article, which is relatively long, describes the vicious murder of Father Thomas:

Mysteries of the Talmud-Terrible Murder in the East

Damascus

The present age is not only characterized by wonders, improvements, discoveries and inventions, in all the branches of literature appertaining to the physical and intellectual world, but is also signally illustrated by the exposure of certain secret practices and dark mysteries, hitherto concealed from the knowledge of all preceding generations. The republic of Rome, not satisfied with having proclaimed the fall of the Popedom, abolished the Holy Inquisition, unbarred the doors of those subterraneous caverns and gloomy dungeons, and gave publicity to the trials of the victims. The papal power has since been re-established; but the precious manuscripts have been carried off, and, by the exertions of some eminent Italians, are about to be published in Switzerland.

But while all this was taking its natural course, who would have dreamt of beholding the bloody mysteries of the Talmud exposed in their turn, and of having the trial of one of the most savage and ferocious murders ever yet recorded in the annals of criminality, once more brought before the public? Who would have imagined that certain fanatics use human blood to moisten their holy unleavened bread?

Our readers will undoubtedly recollect the universal sensation created throughout the world, by the discovery of Father Tommaso, a Christian missionary from Sardinia, and his servant, Abrahim Amara, had been bled to death, their limbs chopped off joint by joint, their bones pounded in the mortar, and their mutilated remains thrown into a drain in the city of Damascus. The manuscripts of the original trial, as sealed by the French, as sealed by the French and Austrian consuls of that city, are now in this city, and we can thereby defy the "Great Nation" to contradict the truth of our statements.

It was in the month of August, 1840, that this atrocious murder was perpetrated. As soon as it became known to the authorities of Damascus, the Jewish population of that city immediately sent an envoy to Vienna, for the purpose of informing Mr. Rothschild that a certain barber, called Solomon—one of the accomplices in the murder—had to embrace the religion of [Mohammed] in order to save his life; that he had

communicated all the details of the bloody tragedy to the city authorities, and had exposed the mysteries of the Talmud, until then concealed from other religions. Rothschild, foreseeing the consequences of such a deed-the repugnance and abhorrence it would create throughout the rest of the civilized world, and the shame, the dishonor, and the ignominy it would entail upon the Jewish nation-used all his influence to prevent an investigation into the matter, and succeeded, by some means, in prevailing upon the Austrian cabinet, that the Austrian consul in Damascus should nullify the indictment. The greatest difficulty, however, which had to be encountered of this diplomatic maneuver, was, that Father Tommaso was a French subject. Mons. Le Comte de Ratimanton, French consul at Damascus, had determined to avenge the brutal murder of his countryman, and persisted in carrying out his noble intentions, notwithstanding all the gold and jewels which the Jews and their women carried to Salakir, the consul's country seat, to induce him to favor their plans. Finding Ratimanton resolute and unshaken, the next step consisted in bribing the French cabinet. Mr. Le Comte D'Appouy, then Austrian ambassador in Paris, now in Turin, received a note from Prince Metternich, in which he was commanded to induce Louis Philippe to send new instructions to his consul in Damascus, ordering him to suspend all prosecutions against the Jews-to send immediately to Vienna all the documents connected with this tragic affair-to follow the same policy of the Austrian consul, and to destroy all traces of the crime. Louis Philippe was easily prevailed upon, and Ratimanton received the new instructions. But the French consul was not to be bought; and, indignant at the outrageous conduct of his government, preferred rather to resign his commission than allow the atrocity of such a crime to pass with impunity.

Photocopied section of this article, as it appeared on April 6th, 1850

The Austrian government having now succeeded in removing the last obstacle which prevented the attainment of the object they had in view, found it an easy matter to settle the distressing difficulties. The Austrian consul at Damascus received, as a recompense for the zeal he manifested in this movement, immense sums of money, with which he built a marble palace, which, even at the present day, constitutes one of the greatest curiosities in the East. It was in this way, and through these means, that Rothschild obtained the suppression of the trial; but, unhappily for the Jews and their Talmud, the report of the trial disappeared, notwithstanding that a secret and confidential agent had been sent to Damascus, for the purpose of purchasing, at any

cost, the influence of the Pacha, and every document written about the trial. Hereupon Rothschild refused to pay the Austrian government until such time the original report should be found and delivered to him. Orders were now upon all the men-of-war in the Archipelago, and to the police in the different cities of the East, to arrest a certain Abdallah, who, it was thought, had carried away the precious relic of the "Great Nation." But all these attempts proved entirely abortive, for the manuscripts of the trial could not be found.

Pope Gregory XVI, perceiving n this circumstance a probable triumph for the Catholic religion, sent Cardinal Bernetti to Damascus to renew the trial, and to gather all possible accounts relative to the murder. But Rothschild, fearing from this side, that the matter might come to publicity again, overcame the papal government by the influence of gold, and Cardinal Bernetti was recalled, who took with him a copy of the original portrait of Father Tommaso and his servant, which was found in a convent at Damascus. Notwithstanding, however, all these [endeavors] on the part of Mr. Rothschild and the Jewish nation, to bury this horrid deed in obscurity, the original copy of the trial has been preserved. Unfortunately for the perpetrators, the manuscript is at present in this city, and will very shortly come before the public in the shape of a book, illustrated with the portrait of the two unhappy martyrs, and other engravings, representing some of the horrible scenes of this murderous sacrifice on the altar of religious atrocity.

This trial will be published in New York in a few days.

Mustafa Tlass, who has a doctorate in history and is an attorney, went to the difficult task of obtaining the original transcripts of the investigation and records from France, where Father Thomas was a citizen, and translating all these into English.

Dr. Tlass describes the investigation:

"The investigator said, 'You have mentioned in your testimony that the Jews extracted the blood of Christians and used it to make bread. It is known by your belief that blood is not clean, and is forbidden by your religion even when taken from lawfully slain animals. It is not lawful to use blood.

There exists a contradiction between blood being impure and forbidden, and that of its being lawful if taken from a Christian human being, especially to make the bread for the holy day. Is there any logical or convincing proof which will explain this contradiction?"

There are two kinds of blood pleasing to God:



"Al-Muslimani [a Jewish convert to Islam] answered, 'The Talmud says that there are two kinds of blood pleasing to God. The blood of Passover, and the blood of circumcision.'

"Rabbi Jacob [the head Rabbi of Syria] added, 'God loves two kinds of blood, the Passover sacrificial blood, and the blood of circumcision.'

"[Investigator] Chubli Ayub responded, 'We do not understand very well how it is permissible to use human blood?'

"Al-Muslimani answered, 'The Chief Rabbis know by the codes given to them how and when it is permissible to use this blood."'

(Disgusting jew-pervert putting his mouth on and drinking the blood from a newly circumcised baby's penis. (4) metzitzah b'peh)



1843 A.D. — Murders of Gentile children by the Jews on Rhodes, Corfu and elsewhere. (Famont L'Egypte sous Mehemet Ali, Paris, 1843)

1875 A.D. — At Zboro, in the county of Saros in Hungary, several Jews attacked the 16-year-old servant girl Anna Zampa in the house of her master, Horowitz. The knife was already raised above her when a coachman accidentally intervened, thus saving her. The court President, Bartholomaus Winkler, who was in debt to the Jews, was afraid to bring the criminals to justice.

1877 A.D. — In the village of Szalaacs, in the country of Bihar (Hungary), Josef Klee's 6-year-old niece, Theresia Szaabo, and his 9-year-old nephew, Peter Szaabo, were murdered by the Jews. However, a Jewish doctor held the inquest, who declared the children were not murdered, thus ending the affair. (M. Onody, ebenda.)

1879 A.D. — In Budapest, before the Purim feast, a young servant girl in the Jewish Quarter was put to sleep with a drink.

24 hours after the feast, she woke up so weak she could hardly walk. On her right forearm, her left thigh, and her body below the navel she discovered red circular wounds like spots of blood, with small openings in the center. Blood had been drained from her.

1879 A.D. — At Kutais in the Caucasus, 4 Jewish image sellers killed a 6- year-old girl. Between her fingers had been cut with a knife; on her legs, a little above the calf, horizontal incisions had been made, and there was not one drop of blood in her veins. With the aid of the powerful Jews of Russia the guilty ones escaped punishment. (Univers.)



1881 A.D. –At Kaschau in Hungary the daughter of a certain Josef Koczis disappeared. Two weeks later the body was found in a well completely emptied of blood. (M. Onody, Tisza-Eszlar)

1881 A.D. — In Steinamanger the 8-year-old granddaughter of a coachman who worked for the Jews disappeared. (M. Onody, evenda.)

1881 A.D. — In Alexandria the Jews again killed a Gentile child called Evangelio Fornoraki. The parents of the strangled child, discovered on the sea- shore, allowed a post-mortem examination which lasted several days and was the cause of riots against the Jews. The Baruch family, prime suspects in the murder, were arrested, but later released.

1881 A.D. — In the Galician town of Lutscha, the Polish maid servant Franziska Muich, who worked for the Jewish tavern-keeper Moses Ritter, and had been raped by him, was murdered by Moses and his wife, Gittel Ritter, according to the testimony of the farmer Mariell Stochlinski. (Otto Glogau, der Kulturk. Heft. 128. 15. Febr. 1886)

1882 A.D. — At Tisza-Eszlar, shortly before the Jewish Passover, the 14- year-old girl Esther Solymosi disappeared. Since the girl was last seen nearby the synagogue, suspicion was directed immediately on the Jews. The two sons of the temple-servant Josef Scharf, 5-year-old Samuel and the 14-year- old Moritz, accused their father and stated that Esther was led into the Temple and butchered there. The corpse of the girl was never found.

1882 A.D. — A short time later another very similar case transpired in Galata. Serious, a distinguished lawyer of the Greek community, sent a petition to the representatives of all the European powers at Constantinople so that justice might be done: but the Jews bribed the Turkish police, who allowed certain documents in the case to disappear. Bribed doctors declared the mother of the murdered child to be mentally deranged.



1883 A.D. — Once more a ritual murder occurred in Galata. The police, bribed with Jewish money, prevented an investigation. The newspaper Der Stamboul, which strongly spoke out against the guilty ones, was suppressed. This suppression cost the Jews 140,000 francs.

1884 A.D. — At Sturz (West Prussia) the dismembered body of 14-year-old Onophrius Cybulla was found one January morning under a bridge. According to the doctor's opinion, the dismemberments showed great expertise and dexterity in the use of the knife. Although the murdered boy had been strong and plethoric, the dead body was completely bloodless. Immediately suspicion fell on various Jews, and during the investigation some very troublesome facts emerged. These, however, were not considered sufficient and the arrested Jews were released. (Otto Glagau, der Kulturki, Heft 119. 15. Mai 1885)

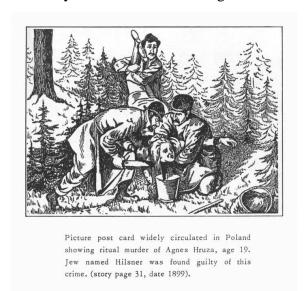
1885 A.D. — At Mit-Kamar in Egypt a young Copt was butchered for the Easter celebrations.

1888 A.D. — At Breslau in July, a crime was committed by Max Bernstein, a 24-year-old Rabbinical candidate at the Talmudic college, against a 7-year-old boy, Severin Hacke, whom Bernstein had enticed into his room. Bernstein withdrew blood from the boy's sex organ. After the judge's verdict Bernstein confessed: "The Bible and the Talmud teach that the gravest of sins can only be atoned for through innocent blood." Therefore, he had withdrawn blood from the boy. The Jews recognized the danger & declared Bernstein to be a 'religious maniac.'



1891 A.D. — Murder of a boy at Xanten, on the Rhine. The 5-year-old robust boy of the cabinet-maker, Hegemann, was found in the evening at 6 o'clock on June 29th, by the maid Dora Moll, in the cow shed of the town councilor Kuppers, with his legs spread apart, laying on his side with a circular formed ritual cut, carried out by a skilled hand, and bled white. The boy was already missed at 10:30 in the morning. He was seen by 3 witnesses being pulled into the house of the Jewish butcher Buschoff.

1899 A.D. — On March 26th the single 19-year-old seamstress, Agnes Kurza, was slaughtered by the hand of the Jewish butcher Leopold Hilsner. The corpse was found bloodless. The murderer was sentenced to death by the court of Kuttenberg.



1900 A.D. — Konitz (West Prussia) on the 11th of March 1900, the 18- year-old college freshman, Ernst Winter, was bestially murdered. Two days later pieces of his dismembered body were fished out of the Monschsee; almost five days later, on April 15th, the first Easter holy day, his head was found by children playing in the bushes. The corpse was completely bloodless. Winter was ritually murdered. The murder was carried out in the cellar of the Jewish Butcher, Moritz Levi, after the victim had been lured there by a young Jewess. On the day of the murder,

a large number of foreign Jews were in Konitz who departed the next day without any plausible reason being given for their visit. Among them were the butchers Haller from Tuchel, Hamburger from Schlochau, Eisenstedt from Prechlau and Rosenbaum from Ezersk. The Konitz butcher Heimann disappeared shortly after the murder.

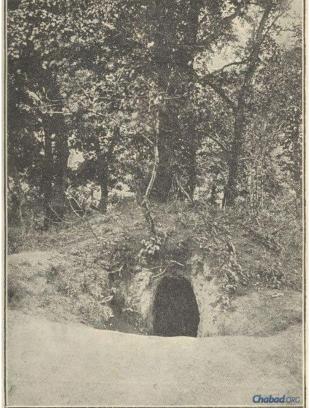
1911 A.D. — The 13-year-old schoolboy, Andrei Youshchinsky was murdered in Kiev on March 12th. After eight days, his corpse was found in a brickyard completely slashed to pieces and bloodless. Suspicion fell on the Jewish manager of the brickyard, Mendel Beiliss.



The case did not come to trial until two and a half years later (Sept. 29th to Oct. 28th, 1913). In the intervening period numerous attempts were made to lead the investigating officers on to the wrong track. Meanwhile a large number of incriminating witnesses suffered sudden and unnatural deaths; false accusations and confessions followed one after another due to huge money bribes. Behind the accused lurking in the shadows, was the figure of Faivel Schneerson of the Lubavitchers leader of the 'Zadiks' ('Saints') of the Chassidim sect, who was the spiritual director of the murder. The trial ended with the release of Beiliss, but at the same time the court established that the murder had taken place inside the Jewish brickyard,







which was the religious center of the Kiev Jews, for the purpose of obtaining blood. Almost all the prosecutors, witnesses, and authorities who had spoken out against Judaism, later fell victim to the Bolshevik Terror.

Three innocent children who had been with Andrei and witnessed his abduction by Beiliss were given pieces of cake by a scurrilous investigator name Krasovsky, and the next day all three became ill. Two died as a result,& a third was sick for months.

Nikolai Krasovsky 🖓



The one who survived, Ludmilla Cheberiak, said, "We started to ride the clay-mixer. Suddenly, Beiliss and two other Jews ran towards us. We jumped off the clay-mixer and tried to run away. Andrei and my brother [Zhenya] were caught by Beiliss and the other Jews. But my brother freed himself. The Jews then dragged Andrei away. My younger sister [Valentina] also saw this."

Ludmilla and her parents 😡





John Grant, who was the American consulate stationed in Odessa, Russia, at the time, reported the jury's final verdict. Grant noted that it was determined by a jury "that a certain boy found cruelly murdered in Kiev had been killed by fanatical Jews and that Jews, for occult purposes, had carefully drawn all blood from the dying child; that it was an instance of Jewish ritualistic murder; that Beiliss was innocent."

While it was proven to have taken place inside the synagogue at the Jewish-owned Zaitsev factory, the jury could not determine for certain that Beiliss was the one who wielded the awl, causing Andrei to be punctured over 45 times around his body, in an effort to procure as much blood as possible.





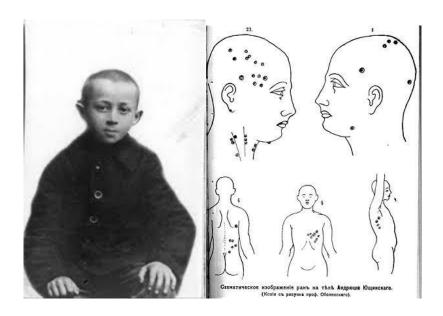
Photo Below:

Russian Orthodox people, the name of the child, Andrei Yustshinsky, tortured to death by Zhids!

Below the picture: Christians, protect your children!!! On March 17 begins the Zhid's Passover.

On the sides of the picture: Eternal Memory.





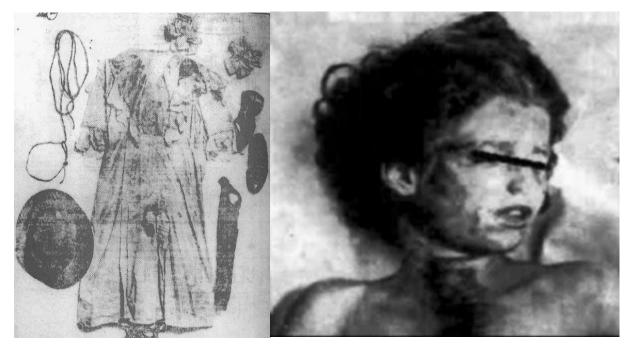
1913: At around the same time as the trial of Men-achem Mendel Beiliss was being given, Jewish filth, Leo Max Frank, was tried for the brutal rape, beating, and strangling of a 12-year-old Gentile girl, Mary Phagan, in the United States.



Frank was the chapter head of the Atlanta Jewish society B'nai B'rith, which is Hebrew for Brotherhood of the Covenant. Frank was found guilty of beating, viciously raping and murdering the young Gentile girl. One writer described the child's innocent, lifeless body:

"She bled freely, not only from the wound in her head, but from other parts of her body."

Shortly after Phagan's murder, Jews formed the Anti-Defamation League of B'nai B'rith, which has consistently sought to contain the incident.



Jews now say that it was not a Jew who murdered Mary Phagan but rather a Black man (Newt Lee).

We are expected to believe that a jury in the Deep South, in the early 1900s, would let a guilty Black man, who murdered an innocent White girl, be free so that an innocent 'white' jew could be convicted of having murdered a Gentile child in the most wicked ways imaginable. This, of course, is utter nonsense.

After much haggling and money thrown at the matter, 73 years after the incident, Jews secured a pardon for Frank.

Frank was not pardoned because of his innocence, as Jews would have some believe. In fact, Jews had tried to appeal the conviction at the time, but Frank was repeatedly shown to be guilty. Later, the governor, on his way out, changed Frank's sentence, who was to be punished by death by a court order, to a life sentence. A lynch mob took Frank from jail and hung him. This is the reason why Frank was pardoned: because of the lynch mob doing justice's job, not because of Frank's imagined innocence.

SOUTHERN JUSTICE!! HANG FOR YOUR CRIMES, YOU FILTHY JEW!!



1926 A.D. — The bodily remains of the children Hans and Erika Fehse were found in a parcel on the public square in Breslau. The children had been butchered. The corpses were bloodless. The genitals were missing. The Jewish butcher was believed the culprit. He disappeared.

1928 A.D. — The college sophomore Helmut Daube was butchered on the night of the 22nd-23rd of March, 1928. In the morning, the blood-drained corpse lay in front of his parents home. (cf. 'Der Sturmer')

1929 A.D. — The murder at Manau. The boy Karl Kessler was found butchered and bloodless on March 17th, 1929, several days before Passover. (cf. 'Der Sturmer')

Kessler



1932 A.D.— Martha Kaspar was butchered and dismembered at Paderhorn on March 18th, 1932. The pieces of the corpse were drained of blood. The Jew, Moritz Meyer, was convicted and received 15 years in prison. (cf. 'Der Sturmer')

1935: Afghanistan, the Russian paper Nasch Put of Harbin, on 7 October, reported a case in Afghanistan where a Mahommedan child was robbed and riddled with stabs by Jews, the court verdict being that this was done for ritual purposes. Increase Mather, an early administrator of Harvard University, once said,

"[Jews] have been wont once a year to steal Christian children, and to put them to death by crucifying out of scorn and hatred..."



Maybe it's not Chupacabra, maybe it's Jewpacabra.

Seriously, think about it. This has to be where vampire legends come from.



The Russian Imperial Romanov family, Tsar Nicholas II, his wife Tsarina Alexandra and their 5 kids, were violently and ritually murdered on the night of 16-17 July 1918 by Bolshevik Jews.

Kabbalistic writing was found on the walls. In order to cover up their jew crimes, the walls were torn out by Bosheviks.

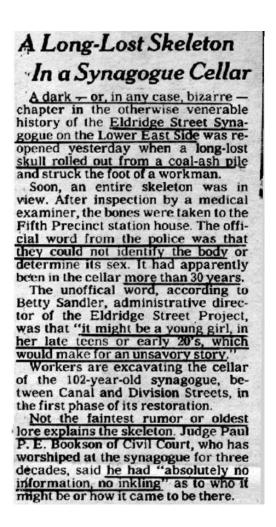


A Long-Lost Skeleton In a Synagogue Cellar (1983)

Now, think about this: How could a child's skeleton just be "found" in a coal pile in a Jewish synagogue's basement. If the corpse was that of a Jewish child, being that Jewish communities are usually pretty tightly knit, it seems likely that someone at the synagogue would have known who was killed. But they had "absolutely no information, no inkling" about whose corpse was discovered. So it stands to reason that it was not a Jew.

So, why would the skeleton of a Gentile be discovered in a synagogue's basement? This is a valid question, and it certainly deserves a valid response. But it seems that those who were investigating the matter simply dismissed it for reasons that only they will know.

Something else interesting occurred in 1989. On May 1, 1989, Oprah Winfrey had an interesting show about a Mexican cult that sacrificed an Anglo, Mark Kilroy, to the exclusion of everyone else. Also on that show, a Jewish woman, identifying herself only as Rachel to avoid repercussions, admitted participating in human sacrifice.



Reporter Adel Hamood, writing in the major Egyptian newspaper, Al-Ahram of October 28, 2000, said that young Palestinian children have been repeatedly found around Israel, with their blood drained.



He reported these startling findings in a full-page article called, "Jews Make Matzos from the Arab's Blood."

Romania, Germany, Italy, Poland, United States, Egypt, Syria, Portugal, Jordan, France, Russia, Austria, Spain - nearly every civilization in the entire world has reported the crime of Jewish ritual murders.

Has the entire world been involved in a massive conspiracy against Jews? Or have some fanatical Evil Devil Jews been engaged in a conspiracy against all non-Jews? Quite frankly, it seems to be the latter.

Incidents of this nature exclusively occurred only in places where the Jews live. We must ask ourselves: In what type of circumstance can we attribute the renewed cases of babies who suffered painful deaths and who were carefully and systematically tortured up to the point of their tragic deaths, if an accusation is not fair? What reason can we invent for the villainous torture of a baby, if it is not done for religious mutilation?

The external signs on corpses indicate each time this is discovered, positively, that the death could not be accidental in any case but intentional. And, it is obvious that these injuries sustained by the babies are deliberately done and take place over a long time:

The whole body is poked or pricked. Then, scraps of skin are cut. The tongue was often cut out. The intimate parts of boys are either cut out, or the boys were circumcised.



Occasionally, other parts of the body are cut out, and the palms are punctured. Signs of bruises from tight bandages put on and removed again are not uncommon; often, the entire skin has abrasions as if it was burnt or had something rubbing against it.

Sometimes, the corpse was even washed, with it being discovered without any blood in it; nor was there any blood on the undergarments or clothes, demonstrating that they were taken off during the murder and, afterwards, put on again.

Jews control the media, for the most part. Jews say that such talk is merely hateful anti-Semitism, but it is not. Rather, it is a fact with which we must deal.

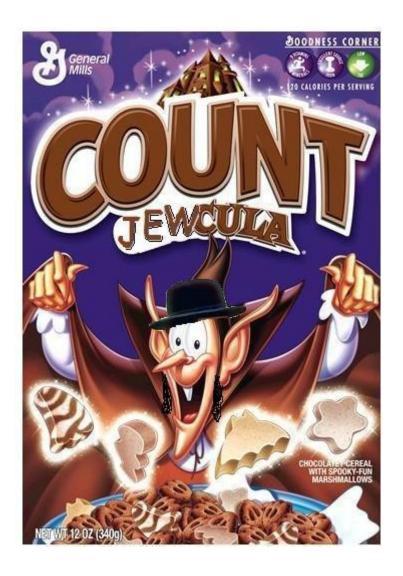


As early as 1916, we see well-respected Thomas Burbage write that "by means of the press [that Jews] control" and "their great wealth," Jews are able to stifle any "impartial investigation" into ritual murder.

2009: "EZ Protocols" announced a start-up of vodka brand that is called "Kabbalah vodka – with Christian infants" – the newest quality benchmark on the super premium segment of the Russian market. The vodka is expected to have a distinguished wheat flavor. Special water, enriched in silver, gold and platinum ions along with neat and stylish design will bring anyone back to the best traditions of a ritual table. As a present, every bottle has a unique handmade infant inside, which is made of fortified glass.







This is 2,000 years worth of documented, undeniable, evil-devil jewish ritual murder. How many more have occurred that nobody today knows about? How many thousands, yes, perhaps HUNDREDS of THOUSANDS have remained undiscovered?

To torture young, innocent human beings, to kill and drink their blood, this is the greatest and most terrible aspect of all the crimes which International Jewry has taken upon itself!

Jews need to be held accountable and suffer the consequences for their satanic actions... ALL OF THEM.

CHRISTIANS AND GENTILES, IT'S TIME TO WAKE UP!